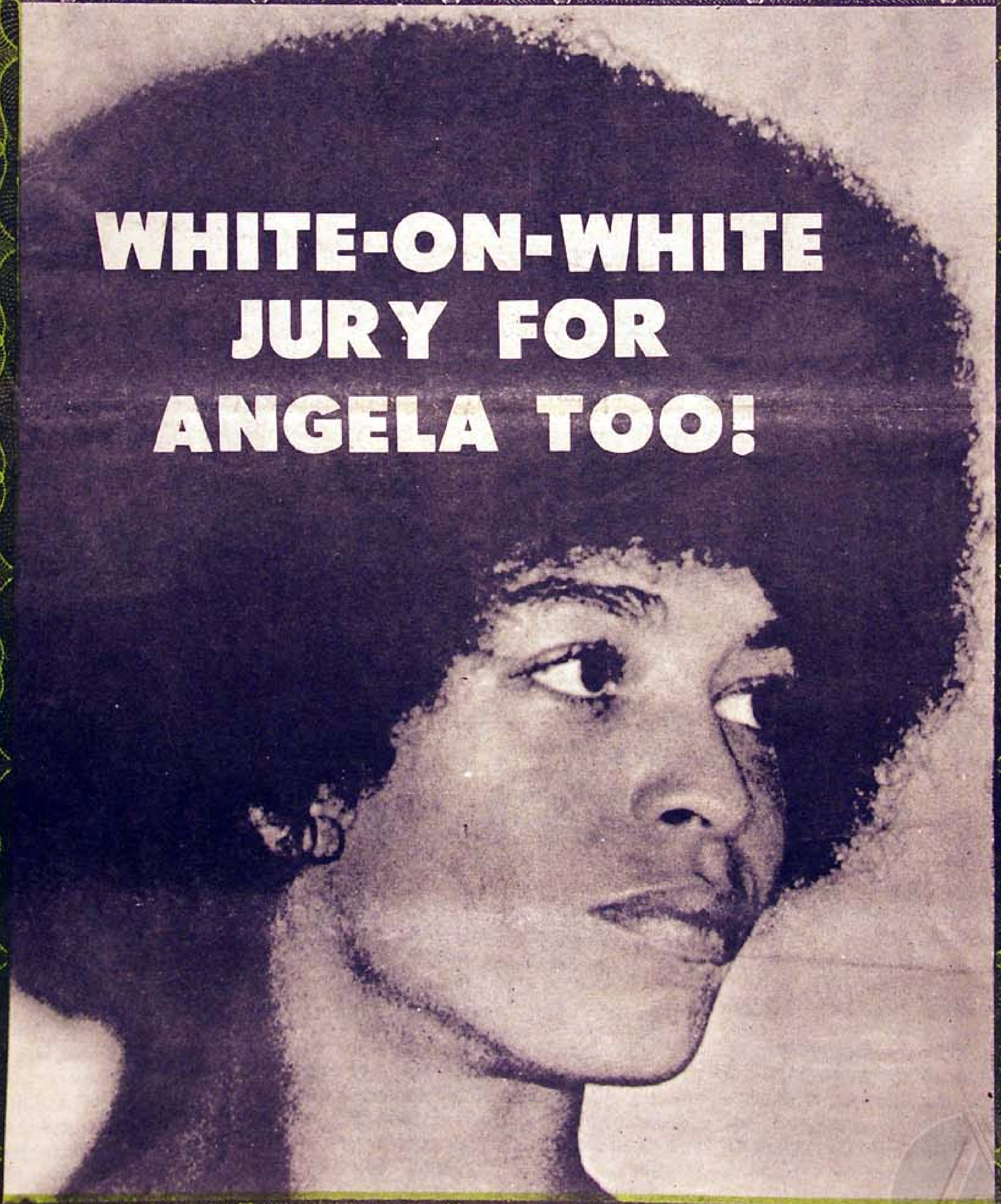
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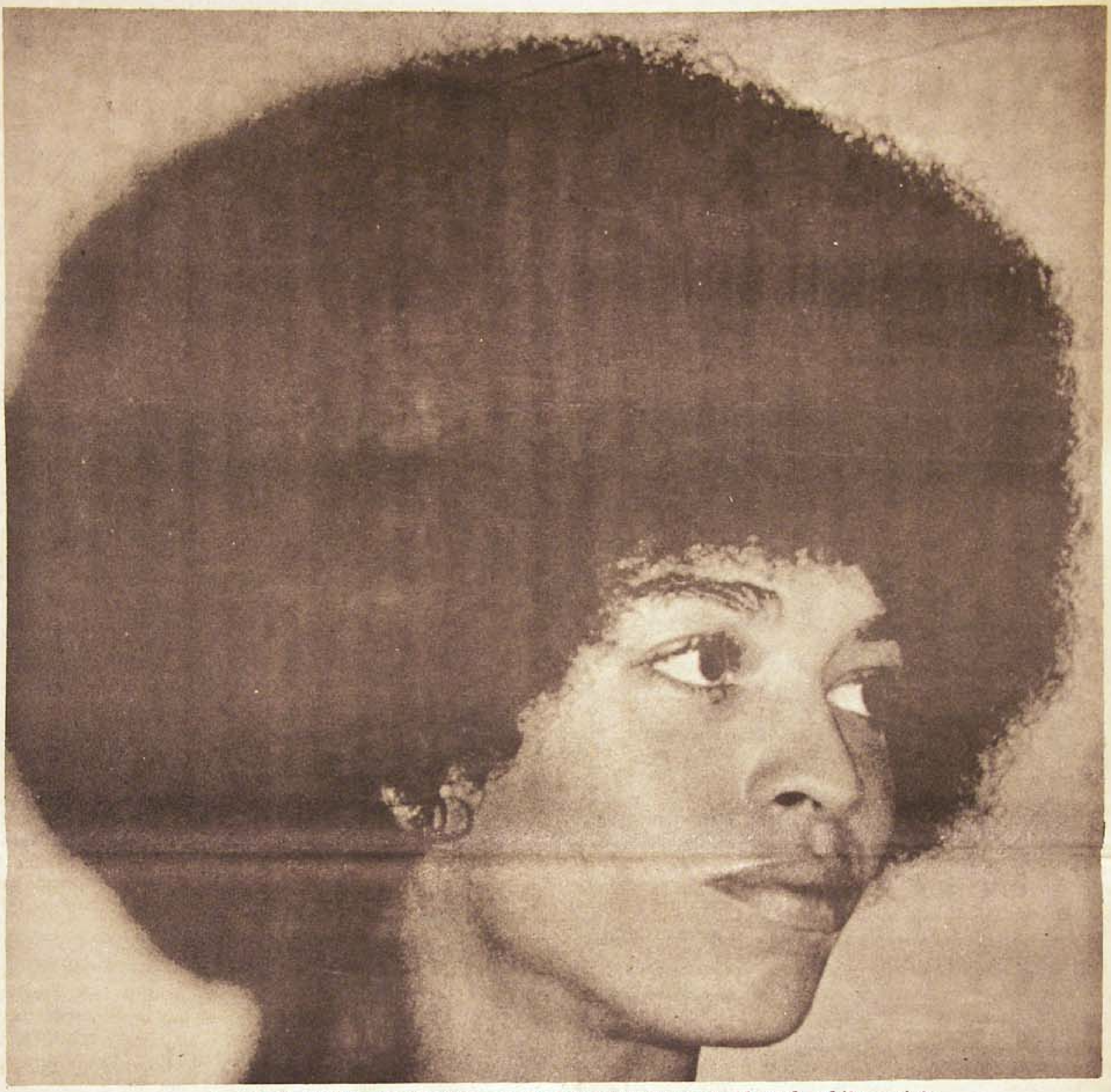
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WHITE-ON-WHITE JURY FOR ANGELA TOO!



Angela Davis has a 99% chance to be tried by a jury of old, rich, white racists.

WHITE-ON-WHITE JURY FOR ANGELA TOO!

When Sister Angela Davis was arrested back in 1970, many people were outraged. She had already suffered humiliation and possible loss of her livelihood as a teacher at the University of California at Los Angeles.

This had been done to her because of political beliefs. They had claimed that Sister Angela should not be allowed to "indoctrinate" the students with her Communist beliefs. Besides the fact that the indoctrination of capitalist, exploitative ideals is rampant in the United States school systems, the California hierarchy knew very well that many white people had long been teaching at U.C.L.A. who held basically the same political beliefs. Angela was being made into the example. Too many ideas infiltrating into a University could not be tolerated by Ronald Reagan and the rest of the California University structure.

When people heard of this absurd situation, many began to respond with overwhelming support of the cause she represented. The pigs' plan had already back-fired. Her case was becoming instead of a quiet witch-hunt, a major political issue around which many people were coming together. People were beginning to question not only the University of California and its racist, fascist policies, but the entire California political power structure. A great number of American people were more interested in the type of education our youth receive than they were interested in vicious name-calling and character assassination.

The State of California is advanced in sophisticated fascist practices, and was very unhappy at the turn of events around the issue of Angela Davis. Their prestige, their authority was in question and suffering a serious blow. After all, no one, certainly none of the People, was supposed to question such policies. Many people were even be-

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PREGNANT, BLACK WOMAN BRUTALLY MURDERED BY L.A. POLICE

If a person is a defendant in a well-known "legal" case in a major city and is then found in the morgue located in the same building in which the trial is being held, why does it take one week to identify her body? Los Angeles Police claim that the body of a young, Black woman, eight months pregnant, was found in Lynwood (a small suburb of Los Angeles), California. They claim she had been lying in the County morgue, or Medical Examiner's office a week before she could be identified (by her attorney). She was "finally" identified as Saundra Pratt, the wife of Elmer Pratt, both of whom were on trial in Los Angeles for the vicious police raid upon the offices and homes of the Black Panther Party in December of 1969.

Saundra Lane Pratt (known by many as "Red") was well known to Los Angeles Police. They had certainly taken enough photographs and fingerprints of her when they viciously kicked in the door of a private Panther home, back on that day in December of 1969, and dragged her from her bed in the early morning hours. Even an amateur detective could have compared her fingerprints to those in the elaborately organized files of the police department, and easily identified her immediately. Besides, the Los Angeles Police Department has long had intricate and full records of all of the defendants in what was at one time called the trial of the "L.A. 18".

One must take only a general look at those present trial proceedings to guess at the motive of such a vicious act. In the past several months, Los Angeles pigs have strutted onto the courtroom stage to build a case that would show the 13 defendants conspired together to commit mass murder upon the L.A.P.D. With not one witness from any of the Black communities in which the assaulted homes or offices were located, the pigs there had to go it alone. They had just finished presenting their lies. They have put forth, in other words, all they have. It has



SAUNDRA PRATT

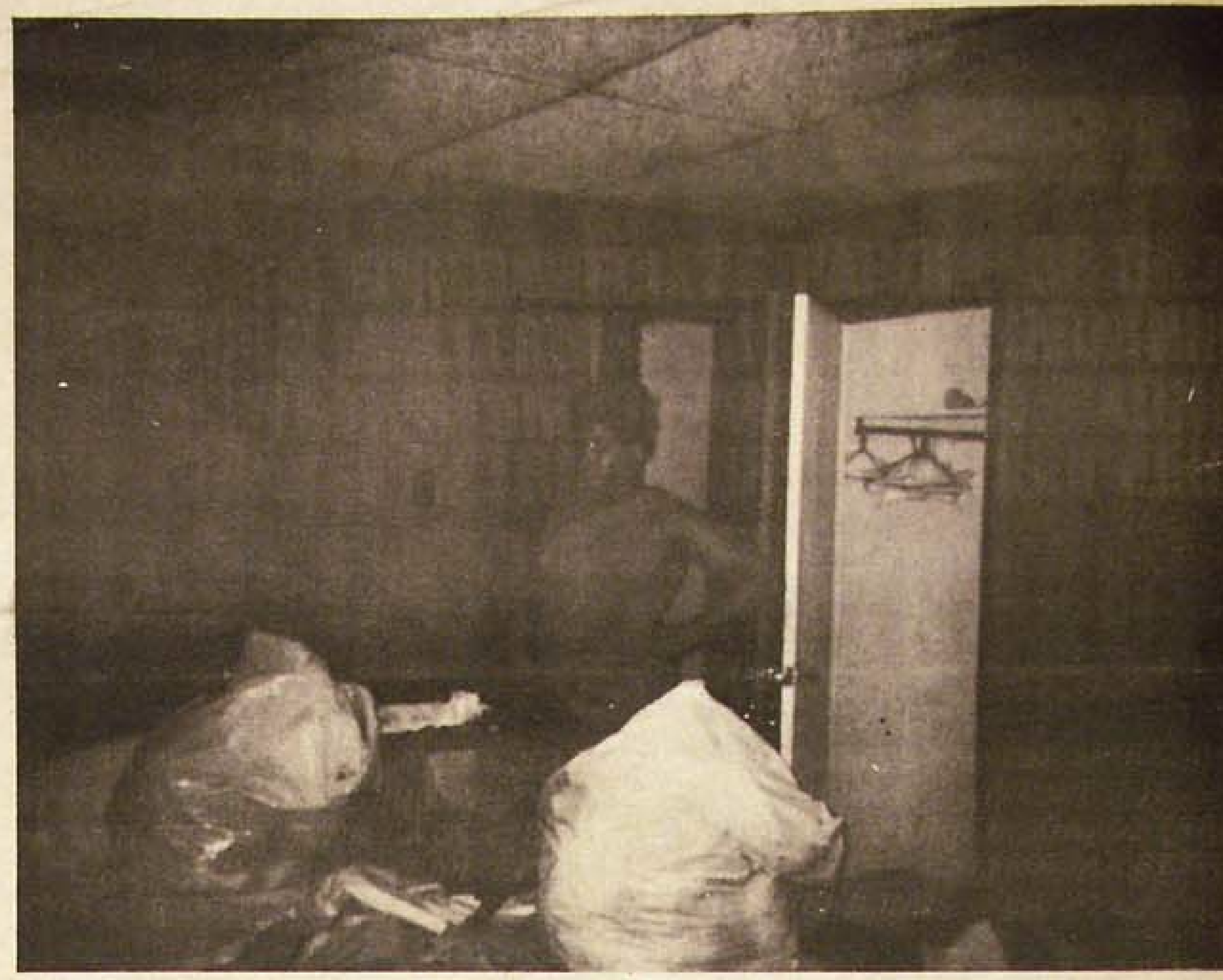
been unimpressive. With so much at stake, the police have presented one of the most pathetically phoney cases ever to take so long. It has cost the state of California a great deal of time, men, effort and, most importantly, money to firstly attempt to kill as many Panthers as possible in 1969 and to fail, and now to imprison for life as many of the victims of that raid and to be failing. From Ronald Reagan to (Mayor) Samuel Yorty to Pig Chief Davis, on down, the California and U.S power structure cannot tolerate complete defeat on this one. With a sloppy case and seven Blacks on the jury, their position was, for them, unbearably weak. An entire two-year effort was obviously about to go up in smoke. Not only that, but the well-known prestige of L.A.'s pig hierarchy was at stake, for they were about to lose the battle, just like other states had recently lost other phoney conspiracy cases. They were just winding up presenting everything they could scrape up, when the body of Saundra Pratt was suddenly "discovered" in their morgue, riddled by bullets.

Besides the fact of all this, one of the most racist, arrogant judges in the County, Judge George M. Dell, who is over-seeing judgement, did not even have the courtesy to inquire - until too late - of Saundra Pratt's whereabouts, when she did not appear in court at the beginning of the week (November 8th). Dell did decide to issue a bench warrant for her arrest, the next day, due to her absence. He has since the "discovery", made some suggestion that her murder should be investigated.

Within this framework, the day after the police decided to announce that Saundra Pratt had been murdered, investigation seemed un-needed. The Los Angeles Times Newspaper began, like clock-work, to put into action their assigned task in the pig conspiracy to murder Saundra Pratt. Headlines broadcasted the second step. With a few clever phrases, the so-called "Newton faction" or the Black Panther Party was implicated in the murder. The stories added how this event would bring about a "showdown" of "factions". Those who took this as gospel, who either wanted to or, in fact, did believe and accept this lie were now to be pulled into the conspiracy, to act as pawns and carry out the obvious third step of the police conspiracy. Los Angeles pigs now hope that with such a stage set, they can either instigate or commit murder after murder upon members of "both sides". Additionally, those who might "escape" their murder conspiracy would be at least available for imprisonment. The four members of the Southern California Chapter of the Black Panther Party who are defendants in the case have already been told they will "probably" be "picked

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FIVE HARD DOLLARS



Emma Wade's condition is worsened by the little-or-nothing she has to spend.

The welfare system was created by Franklin Delano Roosevelt, a U.S. president who was in office during that period in U.S. history known as the "Great Depression" (1930 - 1941). Roosevelt introduced welfare at a time when the American people were thoroughly disgusted with the U.S. government. The people were rising to a level of consciousness that demanded the elimination of that government.

Welfare was not created to help people, but as a viciously fascist trick executed to pacify most people, or confuse them. Roosevelt's "New Deal" was an old deal and a crooked deal. The institution of welfare delivered a crushing set-back to the struggle of oppressed people in this country to control our lives ourselves.

Since that time, the welfare system has grown into an even larger, bureaucratic monster, that enslaves and dehumanizes even more people. Sister Emma Wade of Philadelphia (Pennsylvania) is one of those people who has been victimized by the U.S. economy, suffering under the welfare system.

Sister Emma Wade is eight months pregnant. She came to the Pennsylvania Chapter headquarters of the Black Panther Party, in Philadelphia, to tell the Party the problem. She explained that she was being forced to live in a one-room apartment (at 39th and Walnut Streets) which was costing her so much that after paying the racist slumlord this amount, she was left with only $5.00 a week. This was supposed to cover her other needs.

Sister Emma has complained to the Welfare Department repeatedly. Her cry has, naturally, fallen upon deaf ears. In addition, due to a condition of low blood pressure, she is frequently weak and dizzy. Her condition is certainly worsened by the little-or-nothing she has to spend. Emma's doctor even spoke to welfare officials on her behalf, pleading for extra funds for Sister Emma's special medical needs. This too did not matter. When one of Emma's neighbors finally brought her to our office to see in what way we could help, Sister Emma was overcome with exhaustion and strain. After resting a moment, she just collapsed and passed out. She had to be taken to the hospital for treatment.

To aid in Sister Emma's continuing fight to survive Philadelphia's dehumanizing welfare system, a new apartment and adequate clothing have been obtained for her.

We must continue to battle against these conditions until there are no more Emma Wades, no more victims of the welfare system. We will struggle until there is a human society, a human system that is responsive to the people, all the people.

ALL POWER TO THE PEOPLE
Pennsylvania State Chapter
Black Panther Party

PREGNANT, BLACK WOMAN BRUTALLY MURDERED BY L.A. POLICE

CONTINUED FROM LAST PAGE

up for investigation".

To set the record straight, neither the Black Panther Party nor any of our members participated in nor carried out, nor had previous knowledge of the bizarre and barbaric murder of Saundra Pratt. For the pigs, this will have little or no meaning. They will do anything they can to use their own crime to work in their constant aim to destroy the Black Panther Party. Since they haven't been able to kill us all off, they try to create conditions where we will either be easy marks for their snipers or else be cast aside by our people. They foolishly believe that even were they successful in killing off every last member of our Party, this would destroy the People's desire and struggle for complete liberation.

The fact that the L.A.P.D., particularly, would go to the extent where they would murder a pregnant woman, to only use that murder as a stepping stone to further destruction of life, is a clear indication of how much they will do to maintain power. They hold no human life sacred where their power is concerned.

Their plan, no matter how foul, cannot work, for the People will still have freedom. The People, and only the People, make history's great decisions.

ALL POWER TO THE PEOPLE



All of us, the poor and oppressed People, the forgotten and dispossessed. are JOHN AND MAE SMITH.

MORE WITNESSES OF BLACK GENOCIDE

Mr. and Mrs. John Smith of 254 Bruce Street in Baltimore (Maryland) are witnesses to the genocidal nature and actions of U.S. government agencies which are supposedly concerned with the "health" and "welfare" of Black People, as well as all the People. Despite the fact that both John and Mae Smith have contributed to the wealth of local capitalists, as part of the working-consuming masses, and Mr. Smith served in the U.S. Armed Forces, when they became sick and were no longer useful, they were cast aside with no regard for their lives or survival. From the time the Smiths first began to require frequent medical attention and subsequently became dependent upon public assistance, their lives took on a steady downward path. Their very survival is tied up in the red tape of insensitive and bureaucratic government agencies.



When they became sick and no longer useful, they were cast aside with no regard for their lives or survival.

In June of 1970, John Smith injured his spine, after a fall that occurred as a result of stumbling over a street fire hydrant. This injury resulted in a serious change in Mr. Smith's overall physical condition. He suffered uncontrollable shaking, restricted movement of his arms, legs and head, and great pain accompanying the slightest movement. This condition became so bad that John Smith was not even able to get around in the wheelchair to which he had been confined. Later, he took another fall, in fact, through a window of his home and suffered even greater injury.

Having been a veteran, Mr. Smith thought he was eligible for medical care and other veteran's benefits, and that at least his medical needs could be met. After his examination at the Veteran's Hospital, he was simply sent home. He had neither been told what was wrong nor whether or not he was eligible for veteran's benefits. Finally, Mr. Smith turned to the State Welfare Agency. When Mr. Smith applied for welfare, he was told to return to the V.A. hospital to apply for Veteran's benefits. Since Mr. Smith was not receiving any medical treatment or medication, he frequently went to Bon Secour Hospital, especially when the pain became extremely bad. Six months later, he was suddenly notified by the V.A. that since his injury was not service connected, he was not eligible for any kind of treatment. From June

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ON BILLY FULLBRIGHT

Billy Fullbright is a forty-nine year old Black man, a disabled veteran of World War II. Over fifteen months ago, while serving a thirty-day sentence on a "drunk" charge, at Santa Rita Prison Farm in Pleasanton, California, he was victimized by the Alameda County Sheriffs Department.

Billy Fullbright is an amputee. He was serving his sentence in the hospital ward of Santa Rita. On the night of June 8, 1970, Billy was awakened when Alameda County Sheriffs charged into the barracks-hospital ward from all directions. At first these pigs claim they had been told he had a gun, although he was in their jail, under their custody and close guard. It turned out that Billy Fullbright was simply trying to fix his wooden leg, with a special device (certainly not a gun), in order to get into bed. When they rushed in, Brother Billy raised both his hands high. At the sound of the shotguns being prepared for firing, Billy instinctively raised his arm to shield his face. Within minutes, Billy Fullbright's arm, thigh and leg were filled with buckshot.

For a few days, Billy could not even be "found". Billy's fellow prisoners thought he may have been murdered. They protested the prison's vicious and murderous attempt upon Billy Fullbright's life. It was later learned that Billy had been transferred. He was finally located by friends at the County hospital, under armed guard.

When Billy regained consciousness in the county hospital, he was not only under an armed guard, but faced (and still does) two counts of "interfering with or resisting an executive officer with fear, force or violence". Billy is being charged because he is not a silent victim. He has not hesitated to expose the brutality and viciousness of the Alameda County Sheriff's Department. In their lying to keep from being exposed, the Alameda County fascists have only appeared more ridiculous. They actually claim that when they attempted to murder Billy Fullbright, that they were "defending themselves from evasive action" on Billy's part.

Billy Fullbright was able to raise his bail in September of 1970, and he was finally released from Santa Rita. However, the difference was very slight. For he was merely transferred from a maximum security prison farm to the large social prison of the Oakland Black Community. The difference was that now he had to try to survive with this new physical disability.

Since his release, Billy has been subject to intensive harassment and overt racist attack, not only from the pig department, but their cohorts in the Alameda County Welfare Department and the county butchershops known as hospitals.

Due to the loss of one leg, Billy Fullbright has been unable to walk for some time. The Alameda County Welfare Department has generously allowed Billy a starvation budget. They consistently make "mistakes" in his checks (once a $100.00 error). In addition, the Welfare Department's agent assigned to "help" Billy Fullbright seems to be very consistent in addressing Brother Billy with racist remarks and acting as though her negligence is Billy's fault. She has not once made provisions for Billy's transportation to the county hospital for the treatments he requires. He is often forced to get there the best way he can.

There was one county employee who did get involved with Billy, on a truly human level, showing some real concern for his welfare. She was fired from her job in the Probation Department. This worker, Sharon Damaron, became involved with his case after the prisoners at Santa Rita made loud protests against the pigs' murderous assault upon Billy. She would provide transportation and food for Billy when the Welfare Department would not.

Billy Fullbright, to make matters worse, has been tied up in the Alameda County Court system for over a year now, trying to fight the ridiculous assault charges against him from the time when he was shot inside the jail. The case has been delayed repeatedly by the District Attorney's office. The county wants to cover its mistakes as quietly as possible. The Alameda County Sheriffs have even offered to "settle" with Billy, by paying in money for what they had caused him to suffer for life. They wanted to take care of this out of court. He has refused to compromise; he will neither be silent nor complacent.

The victims of the world, the victims of Warden Richard Nixon's regime and his overseers and agents (on every level) must resist. They must resist as Billy Fullbright is resisting. For, if we allow ourselves to be silenced, we will be willing victims of fascism.

ALL POWER TO THE PEOPLE

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A THIRD PERSON ON THE SCENE

The State's web of lies is unfolding for the third time in the second retrial of Huey P. Newton, leader of the Black Panther Party and Servant of the People. The same witnesses are appearing and the same lies are being told by the state as before. Prosecuting District Attorney, Donald Whyte, however, is losing control of some of his star witnesses. In his opening statement, Whyte promised to prove that Officer Heanes, as well as Frey, was shot by Huey. Whyte placed great weight on Heanes' testimony to substantiate these lies. (Heanes, a member of the Oakland Pig Department, was Frey's accomplice in an unsuccessful murderous attempt on Huey P. Newton's life on October 27, 1967.)

This time Whyte's cast of players is slipping. Officer Heanes, after three previous dress rehearsals, took the stand and he couldn't remember the script.

Whyte was not too happy when the inconsistencies in his case began to be revealed by Heanes. In prior testimony Heanes "identified" another passenger in the car that night and his clothing. This time he said he didnt know how that passenger was dressed. When his previous contradictory testimoney was brought up to him, he squirmed in the witness chair, saying that he may have said that at one time, but that his previous, sworn testimony was incorrect.



HUEY P. NEWTON, SERVANT OF THE PEOPLE

In the first trial, Heanes also said that he had "blacked-out" at some point during the incident. This time he conveniently didn't "remember" blacking out. Heanes seemingly photographic memory could not place a gun in Huey's hand either, although he originally stated that "...Newton turned around and started shooting."

Heanes continued to confuse his own story. In prior testimony he had recited, dramatically, how after being shot, he climbed into Frey's Patrol car, and, propping himself up on his left arm, he radioed in that Frey had been shot. Now, he doesn't recall getting into the car.

However, some of these little lies cound not top what he finally did. All along Heanes has claimed that two persons were in the Volkswagon at the time it was stopped: "To the best of my knowledge there were no other persons in or about the area, nor were there any other vehicles on the South side of 7th Street." Heanes had previously given a general description of the passenger. When asked this time about that description of the passenger, Heanes said that the description the defense was mentioning did not apply to the passenger. He could not remember what the passenger had on. That description fit a third person, standing outside the car, at the same

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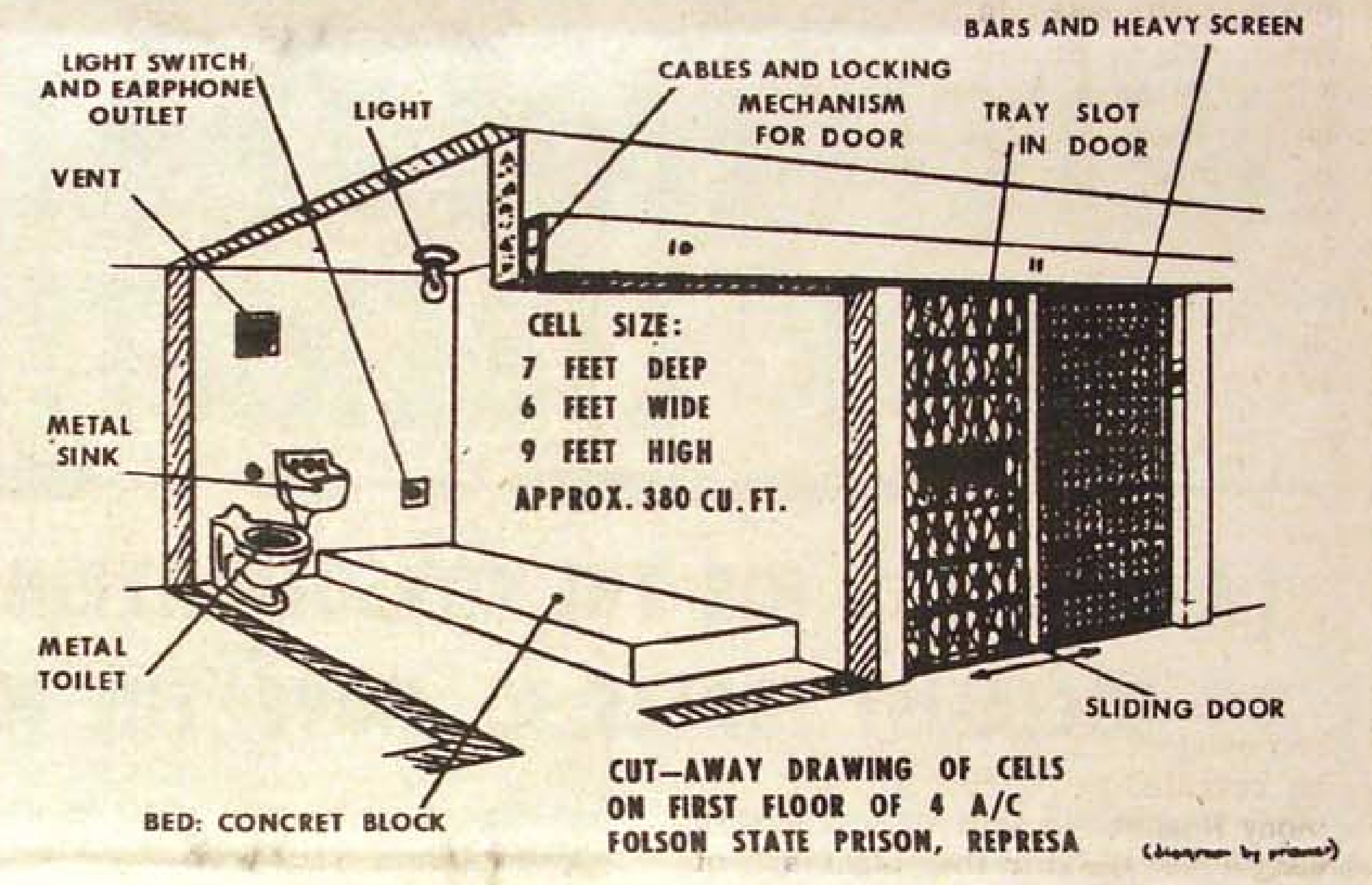
NEXT WEEK'S ISSUE!

FULL STORY OF ENTRANCE INTO THE U.N. OF THE DELEGATION OF THE PEOPLE'S REPUBLIC OF CHINA.

WHERE EVERYTHING SACRED IS RIDICULED



COMRADE ROBERT WILLIAMS



FOLSOM ADJUSTMENT CENTER

Folsom Prison, located in Represa, California, is known throughout the state prison system as the last resort, the "end of the line". Folsom was known as the prison where men could be broken. Men who had fought and resisted the barbarism and inhumanity of other California prisons could be seen on Folsom's yard, reduced to shells of their former selves, reduced to defeated men.

Robert Williams, a political prisoner from the Southern California Chapter of the Black Panther Party, who is currently incarcerated in Folsom's Adjustment Center, described the process of dehumanization there: "... a continuance of events where everything of sacredness - from your mother's letters to the values fashioned by your experience - is ridiculed and taken from you, not once but tens of thousands of times, until after a point you are incapable of calling forth the outrage that the aggression demands."

But the Folsom administration made one crucial mistake. They started sending men like David Hilliard, Chief of Staff of the Black Panther Party, Robert Williams, James Ellison (formerly from the San Quentin Branch of the Black Panther Party) there. A new spirit and new hope came with them. Men who had been defeated regained their spirit. The men soon began a collective commissary program among themselves, sharing whatever funds they had as individuals among all their fellow prisoners. They began to speak up and out again, against the injustices of the Folsom administration.



THE CHIEF OF STAFF

Because of this, the Folsom administration has stepped up its program of terror and repression of the inmates. On September 16th, 1971, approximately twenty brothers were transferred to the infamous adjustment center (known as "4A") for no reason.

Their pleas to minimum (the community) for help were eloquently stated in another letter from Comrade Robert Williams (printed in the October 23, 1971 issue of our paper). As a result, attorneys have been obtained and a suit, protesting these conditions, has been filed in the California Superior Court in Sacramento. Following is the press release from the California Prison Law Project, a team of attorneys who coordinated the legal efforts:

"Sixteen Folsom prisoners filed suit today in California Superior Court in Sacramento. These prisoners--fifteen Blacks and one Chicano--had been among the general prison population at Folsom and other low security prisons

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A PROPOSAL FOR A PROGRESSIVE PEOPLES SOCIALIST INTERNATIONAL FRONT FOR LIBERATION

(A STRATEGY FOR THE CONSOLIDATION OF ALL PROGRESSIVE SOCIALIST FORCES TO MOVE THE FORCES OF HISTORY)

This article is a response (analysis) to an article by Ernest Mendel entitled *"U.S. Imperialism's Drive for Continual Expansion"*, published in the Militant, dated June 11, 1971.

This brief and concise article by Ernest Mendel mentioned above is a very important article. It is important because out of it arise some very vital questions - vital to our survival as a united, progressive people, struggling to survive, and struggling for the cause of socialism. Although I will supplement this article heavily with quotes from the article we refer to, I feel not only must the article be read, discussed and considered deeply by all progressive peoples, in order to get a fuller, a more valuable understanding of the article, its enormous validity to the very existence of our struggle being our survival, but also that from the reading of the article, in addition to the analysis of the article itself, that we will attempt here - a strategy will be taken for the consolidation and unity of our forces which is the real cohesive and strength of our struggle.

The article, throughout, continually points to an inevitable or eventual world war - if steps by ourselves are not procured. The article continually points (and this is important to note), not to a world war, let's say between a single Socialist Country, such as a war between the People's Republic of China and the U.S. Imperialists, but a world war which would encompass the forces of International Imperialism (all the Imperialist Countries) and the forces of International Socialism (all socialist, progressive forces). Whether this was a conscious or unconscious act of Mendel, I do not know; but in analyzing the facts that he gives us within the article, the final analysis in my estimation, is the creation of an International Imperialist Front for the elimination of all International Socialist forces (which at this time there is no such front to deal with this very real possibility). Nevertheless Ernest gives us a solution to this reality, at the conclusion of his analysis. He says: "An analysis of the economic forces that have determined the development of American Imperialism can lead only to a conclusion, that in order to be effective the anti-capitalist forces must meet the international Counterrevolutionary strategy of Big Capital with a corresponding worldwide strategy." Ernest has been a little too lax and passive in his statement, and I feel that it must be restated here, simply because of its super-importance to the existence of our struggle. To be clearer, what Mendel is saying, and what he is emphasizing all throughout the article, is that the International Counterrevolutionary, Reactionary forces are joining, becoming more concentrated, more sophisticated; and because of this very important reality - if our movement for Socialism is ever to be a complete reality - if it is to defeat U.S. Imperialism, Racism in the Mother Country - then the strategy for our movement must also be International; that is, if the U.S. Imperialists and their puppets stand united, and we do not, then we will be defeated, one by one. In other words we must be united as a progressive people - as one. And it is here that we must begin to discuss and consider the facts that Mendel gives us, which point directly to the necessity of perhaps a Progressive Peoples Socialist International Front for Liberation. It is here that we must begin to discuss and consider these facts, so we can have for ourselves an understanding why the need for an International Socialist Front will be of such urgent importance to the survival of our movement in the days to come. Here are some of the facts lending to such a strategy:

1. Rooted primarily in the economic phenomena which Lenin defined and which continues in force for the entire imperialist epoch, the existence of surplus capital in the imperialist countries, spreading out over the globe in search of super profits.

2. That, since the Second World War, this surplus capital is no longer solely, or even primarily, flowing toward colonial, or semi-colonial, "underdeveloped" countries, but also, to an increasing extent, toward other industrially developed Imperialist Countries.

3. The increasing insecurity of investments in the colonial and semi-colonial countries, where the revolutionary liberation movements have been on the advance.

4. The reduced geographical area in which invested surplus capital can still produce profits, owing to the overthrow of capitalism in large sections of the world. The end result of these uneven tendencies is that the differences between the rate of profit in the U.S.A. and what American Capital can get in other countries (by exploiting its technological advantages and thereby assuring important surplus profits) is sufficiently large to make exporting capital to other Imperialist Countries considerably more enticing than investing in "underdeveloped" countries, where the greater risks detract from the use of higher rates of profit.

5. The differences in labor productivity and technological development between the U.S.A. and other Imperialist Countries are evening out.

6. A relaxation in the tensions between the U.S. and the Soviet Union may open up possibilities (however modest) for investment of American Capitalism into countries with a socialist base.

7. The basic fact that for the past twenty-five years, the major part of American exports has been invested in other capitalist countries, rather than in the rest of the world.

8. High productivity level of war materials.

9. The twofold symbiosis is all the more dangerous in that it has a tendency to reproduce itself in Foreign countries as a result of the construction of American Bases abroad and the sending of Military "aid" and advisers to "friendly" governments threatened by "subversion" from within "or communist aggression from without".

10. The competition among the Imperialist countries is more acute than previously.

11. This competition among the Imperialist powers is taking place, however, within the framework of the new worldwide relationship of forces. Under these conditions Interimperialist competition has come to be replaced by interimperialist Solidarity in confronting the moral threat that hangs over the entire system.

12. Today the American strategy must inevitably be a global one. The fight in defense of capital is not necessarily waged where the capital is invested. The battle may be fought in other countries, where the loss of Imperialism's advanced position could represent a dangerous threat to the areas further back.

With the culmination of these facts - to get a fuller and more precise understanding of what these facts represent, it might be best to proceed in depth - to study them closely. By doing this we will be able to answer two questions, which musn't be taken for granted too easily: (1) Why do the Imperialist forces need to consolidate their forces?; and (2) for what purpose do they desire to consolidate them? Also a re-evaluation of these facts will give us further validity and proof to the task we must pursue as a progressive whole.

All the facts listed above lend to the consolidation of Capitalist - Imperialist forces, if examined closely. The initial step towards Imperialism was the spreading out of capital over the globe. The Monopolist-Capitalists had to make the provisions of expanding their capital, thus expanding the system of capitalism - to insure the Capitalists profits, which in turn insured the Capitalist a position of power as a capitalist - to continue its general exploitation, oppression and manipulation of the voiceless masses. Basically, at this time, the Capitalist Monopolists (the promoters of the system) saw that the system of Capitalism was dying. The Capitalists were fully aware of their situation, because there had now been a deficit of friends created among society (a hole, so to speak had been dug, in the middle of society. To keep the people's vested and invested interest in Capitalism at that time, the Capitalists devised paternal social services "for the people". The establishment of these so-called social services such as welfare, unemployment, etc. were essentially payments to the people that the capitalists had taken earlier from the people - to use for their own advantages. The Capitalists were now paying for the brutal neglect of the people. Thus these services served to reappropriate the production and distribution of wealth back to the people. But the Monopolist-Capitalists, blinded by their greed, continued their efforts of monopolization (setting up monopolies, bank finances, etc.), thus a dis-allocation of funds increased heavily; and therefore the search for another source for its profits (other than its own people) had to be sought and was essential, if capitalism was to survive - if the Capitalist Monopolists were to survive. Henceforth, the birth of Imperialism began - for the greater influx of capital to the mother country and now the alliance of several Imperialist countries - the worldwide capitalist system for the exploitation, oppression and manipulation of most of the peoples of the world. (A world for a handful of people.) The capitalists, in the back of their minds, know that capitalism is basically unsound and is dying, because it does not serve the interests of the people and it is for this very reason that the system of capitalism is corroding. But most importantly the burtal, sadistic, continual attempts of the Monopolist, Capitalist, Imperialist dictators to continually ignore the people's need, to continually fight against the people's welfare, to continually dis-serve the people, and eventually wipe them out, is the reason why the forces of Socialism are in motion and are becoming stronger every moment. Therefore, we can conclude, as the reactionary forces continue their attacks upon the general welfare of the people, this is a prerequisite for the necessity of an International consolidation of Socialist forces, for the survival and thus the continuance of these forces in motion, to proceed in motion (actively) through constructive revolutionary and progressive programs and examples for the people - to eventually outweigh and socialize the negative, reactionary forces (the forces detrimental to the people's welfare) - to bring the positive forces to the foreground for the total change *and socialization of the world. But for* socialism to become a reality for Humanity, progressive, socialistic loving peoples of the world will have to move as a socialized whole, we will have to stand together and come forward as a socialized whole, to bring the total change. We know that the only change that can be of any value to all the peoples of the world is total change. If we are to act on this assumption, if this is to be our goal, then because "no nation can be free if it oppresses other nations", just as no nation can be free until all nations are free, just as no man or woman is free until all men and women are free, we must all move together. The steps toward Imperialism were taken because the Capitalists were fully aware that the system was already dying. All efforts since then have been to cover up the real institutions of Capitalism (racism - greed and profit) and to defend its guilt and fear of extinction, at all costs. As a result, the U.S. is the most reactionary and defensive power in the world.

Fact 2. states that the reason for surplus capital being directed towards industrially developed countries is for profit, and the Imperialists need to consolidate their forces for their survival, to counter-act any other systems which may pose a threat to its functioning.

CONTINUED ON NEXT PAGE

A PROPOSAL FOR A PROGRESSIVE PEOPLES SOCIALIST INTERNATIONAL FRONT FOR LIBERATION

(A STRATEGY FOR THE CONSOLIDATION OF ALL PROGRESSIVE SOCIALIST FORCES TO MOVE THE FORCES OF HISTORY)

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As fact 3. states, the increasing insecurity of investments in the colonial and semi-colonial countries where the revolutionary movements have been on the advance: (a) the forces of socialism are building and active; (b) there is no market for the capitalists in the "underdeveloped" countries where the forces of socialism exist; (c) the Imperialists are forced to consolidate their forces and take an oppositional stance, due to the growing and mounting forces of socialism, on the International Scale. The Imperialists have been forced against the wall, and it is they themselves who have put themselves there. With the facts Ernest gives us, he is really appealing to us not only to be weary of the tremendous, subtle consolidation of reactionary forces that is taking place, but that we must prepare ourselves (in view of these facts) for the forces of reaction, if they should decide to unleash themselves upon us. In conclusion of the first 6 factors, all of which point to the strengthening and consolidation of Imperialist powers, to underestimate the reactionary defensiveness of the Imperialist powers is to be naive and to be insensitive to the forces that make up U.S. Imperialist reaction; to be unaware of the reactionary forces that make up the U.S. is in a large sense counter-revolutionary. On a much firmer basis, to be insensitive to U.S. reaction would mean a reactionary suicide for the entire movement! When a relaxation in the tensions between the U.S. and the Soviet Union start taking place "opening up the possibilities (however modest) for investment of American capital in countries with a socialist base," should we not be leery of this type of friendly atmosphere, all of a sudden? Certainly. Facts 4, 5 and 8 show that we definitely should. Fact 9, "the twofold symbiosis is all the more dangerous in that it has a tendency to reproduce itself in Foreign countries as a result of the construction of American Bases"; "The high productive level of war materials"; coupled with fact 5., "The differences in Labor Productivity and technical development between the U.S.A. and other Imperialist countries are evening out." Is this not a perfect strategy for the U.S. Imperialists and their puppets to consolidate their defensive forces, and without omitting factors 1, 2, and 3, is this not the subtle means of bringing the Imperialist countries and its regimes under one roof to deal with the forces of socialism? Item 12. answers this precisely. Items 10. and 11. further intensify this belief: "The competition among the Imperialist countries is more acute than previously"; "This competition among Imperialist powers is taking place, however, within the framework of the new worldwide relationship of forces. Under these conditions, Interimperialist competition has come to be replaced by Interimperialist solidarity in confronting the moral threat that hangs over the entire system." Is this not testimony to the Imperialists' continual drive to expand its forces; but is it not also Imperialism's continual drive to concentrate and consolidate those forces? Is this not then the intensification of the division of the two world camps (the Imperialist camp on one side; the socialist camp on the other?). When the Imperialists move to consolidate and expand their forces does this not confirm its position - its beliefs (we refer to Item 12.), not necessarily in defense of capital, but in defense of the exploitative, oppressive system of capitalism itself - in paving the road for an International Imperialist strategy for the elimination of the, any International Progressive forces which challenge the capitalist Imperialist system?

We may conclude here that the forces of socialism are so strong that it is actually forcing the Imperialists to take this worldwide stance, strategy. We can confirm this, because we know the forces of capitalism are rapidly dying, not just because of the lack of capital available to the people to meet their basic human needs, but that because capitalism basically doesn't care for People's Human Rights: it has neither respect for a human life and its right to survive with dignity, nor has it respect for a whole people's right to determine their own lives, as manifested in the genocide of the Vietnamese people and the genocide of Black people at home. Quite simply, many people see and are beginning to see the very basic and overall repressive, exploitative, oppressive, brutal, dehumanizing racist and hateful system capitalism is, and are rejecting it and opposing it, in whatever way they can - for their own survival as well as for the survival of man/womankind. The Vietnamese People have been surviving and resisting the very venum of capitalism's famous combination-hate, death, racism and (war)- for at this time we must direct ourselves towards a worldwide strategy, in order to reach the goal we all envision - the cause for total change. Even in 1918 - 1920 Lenin expressed the need for the progressive forces to take on a worldwide strategy: "The struggle against this evil, against the most deep-rooted, petty bourgeois national prejudices becomes more necessary, the more the task of transforming the dictatorship of the proletariat from a national one (that is, existing in one country and incapable of determining world politics) into an international one (that is, a dictatorship of the proletariat covering at least several advanced countries and capable of exercising decisive influence upon the whole of world politics) becomes a pressing question of the day. Also, to act in the spirit of Intercommunalism is to act towards the consolidation of those forces, to form an International Socialist Front. We can only move ahead if we are united; if we stand separated, we can too easily be defeated, p[illegible]rable. When our forces we are too vulner[illegible] [illegible] much stand together we are that [illegible] stronger, we are truly invincible, nothing can break or move us. We must work to be that iron clad in the steel lock.

ALL POWER TO THE PEOPLE

WHITE-ON-WHITE JURY FOR ANGELA TOO!

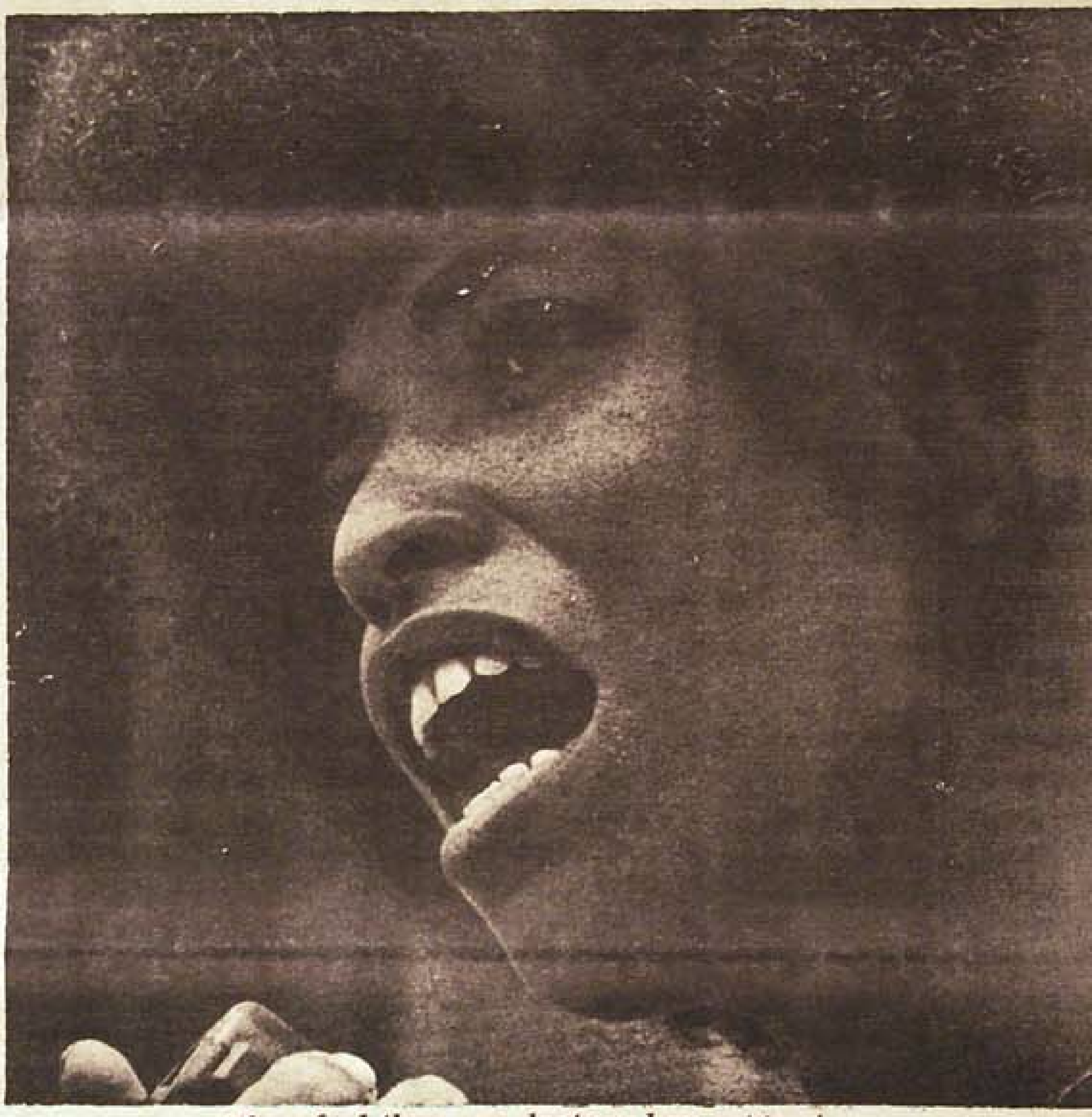
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ginning to have more respect for Angela Davis than they did for the State government. And these people were not just the so-called "radicals" and "militants", on or off U.CL.A.'s campus. All kinds of people were beginning to support the cause of Angela Davis.

Now the State had to resolve the dilemma it had created for itself. It had to start a campaign to re-build their prestige and destroy the People's love that was building and growing for Angela Davis. By August of 1970, Angela's struggle for justice at U.C.L.A. was being greatly supported by one young Brother particularly, seventeen-year old Brother Jonathan Jackson. Besides the everyday horror of the experience of being a Black person in the United States, Jonathan Jackson had particular reasons himself for fighting injustice. His brother, Comrade George Jackson, had spent the last 10 years in California prisons, for supposedly being involved in a $70.00 robbery. Together, Angela and Jonathan also were working to aid in the defense of Comrade George Jackson, and two other Brothers, Fleeta Drumgo and John Clutchette, the Soledad Brothers, who had been falsely charged with the murder of a racist guard at Soledad Prison.

On August 7, 1970, Brother Jonathan Jackson, in an act of outstanding revolutionary heroism, fell, having been murdered by Marin County and San Quentin and other California pigs. Besides Jonathan, a judge, and two other Brothers, William Christmas and James McClain were also brutally gunned down by California fascists. Brother Ruchell Magee was also wounded seriously during the incident in Marin. It was said, by pigs, that Brother Jonathan was trying to help the Soledad Brothers "escape", along with Brothers Christmas, McLain and Ruchell Magee.

Because of Angela's devoted struggle for the freedom of all political prisoners, because she had worked particularly hard with Comrade Jonathan Jackson to defend the human rights of the Soledad Brothers, because the pigs needed something to make her appear a "villain" in the eyes of the People, the pigs snatched up these tragic events and used them to further attack Sister Angela.



They feel they can destroy her support and thereby silence a strong voice of the People.

They charged her, along with the only survivor of the Marin incident, Brother Ruchell Magee, with conspiracy to commit murder. Brother Ruchell also faces a large conglomeration of other phoney charges in connection with August 7th, and faces, automatically, the death penalty. But, the campaign against Sister Angela, who could have, because of her wide popularity, raised a great deal of support and funds for many political prisoners, had gotten underway. They felt they could destroy her support and thereby silence a strong voice of the People.

They wanted "Mr. and Mrs. America" to just take a "good" look at the "real" Angela Davis, not as the intelligent, young Professor, suffering under American injustice, but as a vicious purchaser of guns and conspirator in murder. They felt that would do it. Again, the People were not fooled. They raised an even louder voice in her behalf, crying, "Free Angela!", for now she was herself a part of the maximum prison community. Support came from everywhere, from many people, from many different countries.

Now, U.S. fascists had to correct their even greater mistake. Sister Angela Davis had to be destroyed somehow. They even tried to push the idea that she is different from other prisoners of U.S. fascism, other political prisoners. In that way, they felt they could separate her from the masses of oppressed people. After all, they said, she is an intellectucal, she has too much support, she's given special privileges by the pigs. All of this is untrue. Her life in prison, in the Marin County jail, is as inhumane as other prisoners. Her legal fees are still unpaid.

However, now they are building their case for what they feel will be the grand finale, the closing of the issue of Angela Davis. They have presented, in court, some letters to Angela from Ruchell Magee, written prior to August of 1970. This they hope will prove, at least to the People, that she and Ruchell were "in cahoots" all along. They want to tell the American people, you see, your "little darling" has been talking to this "criminal" all along. The fact that Brother Ru-

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A THIRD PERSON ON THE SCENE

CONTINUED FROM PAGE 8

time that Huey was outside of the car. All before, there had just been Huey outside the car, and one passenger, inside, "...no other persons in or about the area." A third person. Heanes had not previously mentioned this. Heanes could not now say what that third person was doing. At this, Whyte was so very upset with Heanes, that when the court was adjourned for that day, Whyte roughly pulled Heanes over to the District Attorney's table. He screamed and raged over the blunder, the admission that a third person was in fact there, when Frey was killed. This information does not fit the State's story.

Whyte, naturally, remained upset. He has stooped now to blatant violation of any legal code of ethics or law which stands in the way of propping up of his shaky case. Defense Attorney Charles Garry pointed out that Heanes and Dell Ross (another witness) were both in District Attorney Whyte's Office. Garry has never had the opportunity to interview Dell Ross, although, a defendant has the right to interview all prospective witnesses. The interview was scheduled but Judge Cook ruled that it was not necessary, since Ross (who was surrounded by armed police and is in police "custody") would be intimidated by Garry. Dell Ross, of course, said nothing. Whyte then said that Dell Ross didn't want to talk to Garry and "Garry had his chance".

So, the trial continues. The sensatationalism and lies that Whyte attempts to introduce in this case are failing. His witnesses cannot maintain the State's story with the proper lies. The State is feverishly searching for other ploys and tricks. But they will fail. This third attempt to railroad Huey P. Newton will not meet with success because the people will not let it. Come to the trial and let the State know that the People know whc the real criminals are.

ALL POWER TO THE PEOPLE



WHITE-ON-WHITE JURY FOR ANGELA TOO!

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chell wrote to hundreds of people all the time, most of whom he did not know personally, they hope will be overlooked. If this fails, they have other alternatives. They have also presented in Court the letters of Comrade George Jackson, written by her to him, also before August 7th. Here, by slander and thievery (pigs stole these letters from Comrade George's personal belongings in his prison cell, after they murdered him), the fascists wish to build a cheap "True Confessions" version of the relationship of Comrade George and Angela. These are "love" letters, they declare. Their point is that she was so much in love (in their corrupted sense of the word) with Comrade George, she would have done "anything" to "please him". That is the most disgusting part of their ov rall plan. They have not only lied ab t and distorted the love between Comrade George and Angela, which was a mutual love of the masses of Black and all oppressed people, but they have used this lie to cover-up the various murders they themselves have committed.

If none of this works, there is another, more sure bet, on which the vicious California fascists can rely. They know that the Black community particularly is united in support of Sister Angela Davis. Therefore, it would be a hopeless question to allow a jury to judge her that would even have one Black on it. Although the logical site for her trial would be San Francisco, they have decided Angela will be tried in racist Santa Clara County, California. Although San Francisco Mayor, Joseph Alioto, would certainly help "his" courts to try and keep Blacks off the jury, there was some hope there. There was a smidgeon of a possibility that she would get a jury in San Francisco on which at least a few of her peers might sit. There happens to be a large Black population in San Francisco. In Santa Clara County, ONE PERCENT of the population is Black.

During court hearings to fight this obviously racist move, Angela's attorney, Sister Margaret Burnham, brought forward enough evidence to prove to even the most unenlightened that Angela Davis could not get a fair trial in Santa Clara County. Besides everything else, a local Black attorney testified that in ten years of practice in Santa Clara, he had only been part of one case in which there was only one Black on the Jury. Furthermore, Santa Clara County is populated primarily by old, very rich, white people. Santa Clara's citizenry consider themselves the "settlers" of California. In other words, Angela Davis has a 99% chance to be tried by a jury of old, rich, white racists.

Is there any question that we must continue the cry, "FREE ANGELA!"

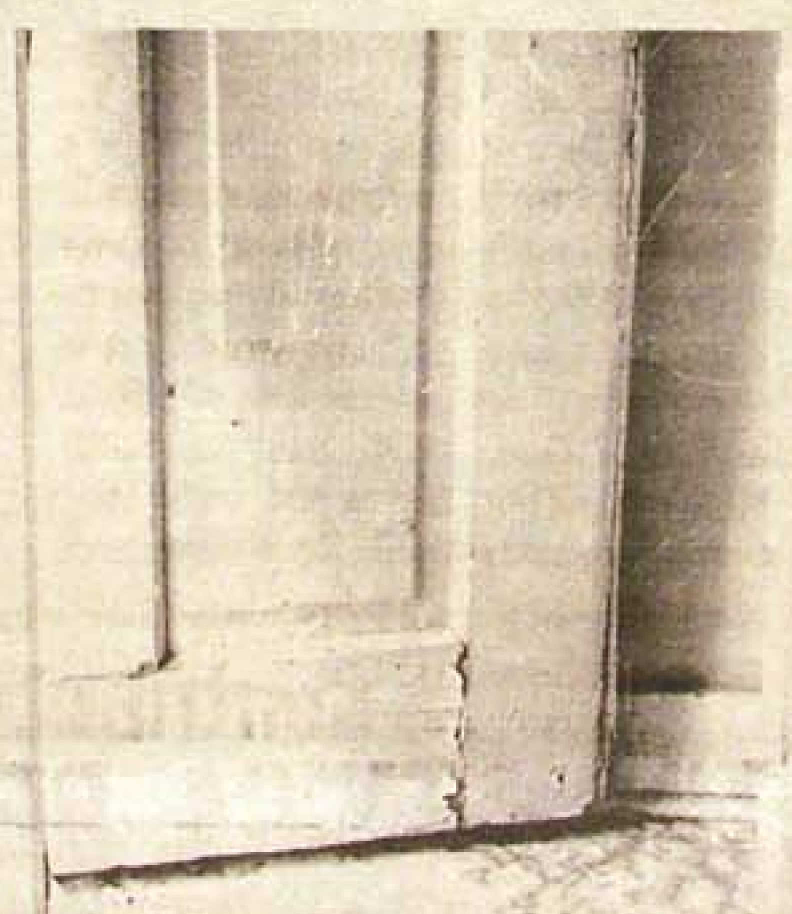
ALL POWER TO THE PEOPLE

MORE WITNESSES OF BLACK GENOCIDE

CONTINUED FROM PAGE 5

of 1970 until February of 1971, John Smith did not know from what he was suffering nor his chance of recovery. He was sent from the Welfare Department, to Social Security, to the Veteran's Administration, to the hospital, in an endless circle of confusion.

Mrs. Mae Smith, like her husband, has hardly survived the insensitivity and inefficiency of governmental agencies and hospitals. Mrs. Smith is herself, an epileptic. She has lost sight in one eye. She has, therefore, not been able to work since 1964. On one occasion, when she had a seizure, Baltimore pigs decided she was drunk and took her to Springrove State Hospital, while her husband had no knowledge of her whereabouts for an entire week. Mrs. Smith stated that every trip to the hospital or welfare department meant another round of ridiculous questions by racist doctors and social workers.

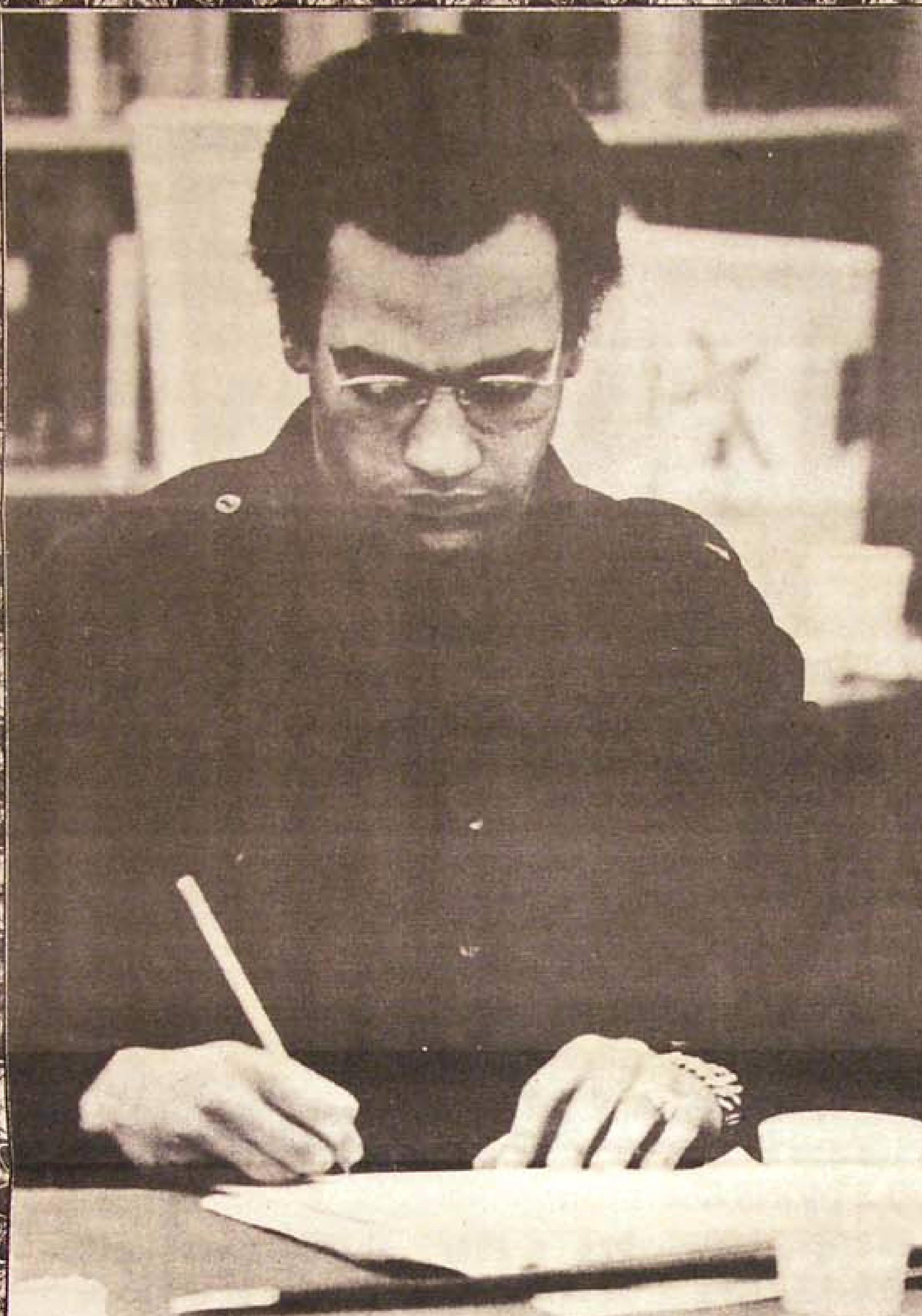


$141.00 a month must be divided among rent, food, gas, electric, etc.

Mrs. Smith receives a meager $141.00 a month from the Welfare Department. This must be divided among rent, food, gas, electric and other household and personal needs. Because of the expense in transporting Mr. Smith from the hospitals to the government agencies and back, the Smiths found themselves without any food. Finally, they were told by the Welfare Department that they had "exhausted" all government and charity channels to get any aid. A Brother from the community, who was the Smiths' good friend, decided to contact the Black Panther Party. For several days, after that, Comrade Henry Lee, of the Black Panther Party, went to the Smith home, brought them food and cooked for them. John and Mae Smith are now awaiting Social Security payments on a claim which was made two months ago.

The Smiths give an unfortunately clear example of the genocidal treatment Black People receive throughout the racist and fascist United States. The Smiths have toiled at that labor which pigs such as Richard Nixon exalt as "honorable". Why then are they subjected to endless red tape and inferior medical services, when they are ill and hungry? Is it not clear that this oppressive system considers Black lives of no value. All of us, the poor and oppressed People, the forgotten and dispossessed, are John and Mae Smith, in one form or another. When they ignore, when they oppress John and Mae Smith, it is all of us who suffer.

ALL POWER TO THE PEOPLE



THE THIRD TRIAL OF
HUEY P. NEWTON
SERVANT OF THE PEOPLE

HAS BEGUN

DEPT. 14 3RD FLOOR
COURT OF JUDGE LYLE COOK
10:00 A.M. DAILY
ALAMEDA COUNTY
COURTHOUSE

THIS WILL BE THE FASCISTS THIRD ATTEMPT TO RAILROAD HUEY P. NEWTON TO PRISON. ONLY THE PEOPLE CAN INSURE THAT THIS WILL NOT HAPPEN.

COME TO THE TRIAL AND SHOW YOUR SUPPORT.

WHERE EVERYTHING SACRED IS RIDICULED

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throughout the state. Now they are in Folsom's Adjustment Center, 4-A, and the Punitive Segregation Section, 1-C. They are confined to their cells 23 to 24 hours per day without regular prison privileges or programs. Their parole is in danger.

"Charges against these prisoners range from 'conspiring to take over the institution,' to being a Black Panther, to associating with known radicals. The sixteen placed in segregation units have not even had the usual prison disciplinary hearing--itself ruled constitutionally inadequate last June by U.S. Judge Alphonso Zirpoli.

"The lawsuit, in the form of a petition for writ of habeas corpus, claims that the Folsom lock-up is racially discriminatory, denies due process of law, constitutes cruel and unusual punishment, and violates the first amendment freedoms by punishing prisoners for their supposed beliefs and associations. Defendants include Corrections Director Procunier, Warden Craven, and other Folsom officials.

"The sixteen prisoners ask in their petition that the court restore them to their former status among the general prison population and that reports that they have been locked-up expunged from their prison records. The suit further asks that the court grant $25,000. for compensatory damages, and $100,000. for each of the sixteen prisoners.

"The prisoners' attorneys--Patti Roberts, Richard Doctoroff and Charles Garry--charge that the Folsom lock-up is part of a state-wide pattern of political repression in California prisons, following August 21st at San Quentin and intensified after Attica, and the killing at Folsom on September 16th. A Federal suit has already been filed in San Francisco in behalf of prisoners at San Quentin subjected to similar injustice, and State Court suits have been filed against similar practices at Deuel Vocational Institution in Tracy. Prisoners previously under minimum security at Tehachapi and San Luis Obispo are being transferred to lock-up at Folsom, San Quentin, and Deuel Vocational Institution..."

CUT HERE



PEOPLE'S PETITION

FOR IMMEDIATE PAROLE OF BROTHER DAVID HILLIARD FROM THE CALIFORNIA PRISON SYSTEM OR AN APPEAL BAIL BOND WITH A RETRIAL JURY OF HIS PEER-GROUP.

WE THE PEOPLE, RESIDENTS OF THE WORLD COMMUNITY, IN THE SPIRIT OF REVOLUTIONARY INTERCOMMUNALISM, DO HEREBY REDRESS OUR GRIEVANCE AND PETITION THE COURTS OF AMERICA AND THE CALIFORNIA STATE GOVERNMENT AND PAROLE BOARD: THAT DAVID HILLIARD BE RELEASED FROM HIS PRISON INCARCERATION IN THE CALIFORNIA PENAL SYSTEM TO THE PEOPLE OF OUR COMMUNITIES ON PAROLE OR AN APPEAL BAIL BOND.

BROTHER DAVID HILLIARD, POLITICAL PRISONER AND CHIEF OF STAFF OF THE BLACK PANTHER PARTY, WAS IN FACT WRONGFULLY CONVICTED ON FALSE CHARGES BY A PREDOMINATELY WHITE RACIST JURY, AS ALL MEMBERS OF THE OAKLAND BLACK COMMUNITY WERE SYSTEMATICALLY ELIMINATED FROM THE JURY SELECTION PROCESS IN HIS TRIAL.

IN LIGHT OF THESE FACTS, WE THE UNDERSIGNED, THEREFORE PETITION THAT DAVID HILLIARD BE GRANTED HIS HUMAN AND CONSTITUTIONAL RIGHTS, THAT IS, PAROLE FROM PRISON OR AN APPEAL BAIL BOND BY THE AMERICAN COURTS PENDING APPEAL OF HIS CASE BEFORE HIGHER COURTS, AND THAT HIS RETRIAL JURY BE OF HIS PEERS, A TRUE REPRESENTATION OF A CROSS SECTION OF THE COMMUNITY.

	NAME	ADDRESS	CITY/ STATE/ ZIP CODE	COUNTRY	IF IN THE U.S.A. REG. VOTER
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RETURN ALL PETITIONS TO BLACK PANTHER PARTY CENTRAL HEADQUARTERS
1048 PERALTA STREET OAKLAND, CALIFORNIA 94706





Everyone joined in cooking the food the people ate that day, fried chicken, red beans and rice.

WE MUST EAT TOMORROW, AS WELL AS TODAY

The problem of survival is common to Black people throughout this country. Recognizing the need for survival, the Black Panther Party has initiated People's Community Survival Programs. These programs are designed to actually meet some of the day-to-day basic needs of the people. One of the most basic needs of the people is food. Everyone must eat to live and survive. The People's Community Survival Program that serves that need is the Angela Davis People's Free Food Program.

The New Orleans (Louisiana) Black community, along with the Louisiana State Chapter of the Black Panther Party implemented this program on November 6, 1971. A free, canned goods rally was held in the Desire Housing Projects of New Orleans. The rally was another tribute to the unity of the New Orleans Black Community. (One of the most significant examples of this unity had occurred on November 9, 1970, when New Orleans fascists attempted a murderous assault upon the Party's Information Center in the Desire Projects. On that day, three to five thousand people from the community stood between the local fascists and the Center. The attempt was unsuccessful and the fascists left the area.)

In preparation for the Rally, sisters from the community helped prepare the meal that was served to the people. Entertainment was provided by the Valkays, the Chaparelles, and some members of the Desire Showcase, a 100-voice choir. Johnny Jackson, Jr. (People's Candidate and winner of the First Primary in District 101, Wards 8 and 9), also spoke, about the need for People's Survival Programs. Harold Holmes and Betty Powell (recently released from New Orleans Parish Prison), both of the Louisiana Chapter of the Black Panther Party, explained the purpose of the survival programs. They expressed the Party's love and warmth for the people, letting them know, that although we have neither silver nor gold, what we do have, we will give.

After the program, a People's dinner (of fried chicken, red beans and rice) was served, and free canned goods and boxes of cereals were distributed to the people. The people were happy to receive these commodities which will truly be an aid to their survival. Canned goods and dry cereals (of the type distributed) are essential to the long-term survival needs of the people. They are non-perishable and can be stored for a long period of time. So, the Rally was truly a Free Canned Goods for Survival Rally.

The unity of the New Orleans Black Community is part of the machinery that will be the liberating force to free our people. It is the survival meetings and programs that contribute to this unity and the survival of the people.

ALL POWER TO THE PEOPLE





Everyone was able to take something away from the Rally for future, daily survival.



A People's Free Library for all the People.

NO KNOWLEDGE, NO FREEDOM

The truth about our lives and our history is difficult to know, if one reads or obtains any of the information passed out by the dictators of the U.S. It's almost a process of seeking and finding, if you want to even begin to get a clear picture of the events of the past and the present-day situation. Of course, these things have remained mysteries because of our oppressor's never-ending struggle to keep us enslaved. The truth itself cannot set us free; however, knowledge of the truth shall certainly transform our outlook on things, and thereby our actions. This is already showing. Black people are beginning to show signs of really organizing to make a major thrust for our total liberation. Yet, it is difficult, even today, for many of our People to even recognize that we are oppressed.

Knowledge comes to people in many ways. The most lasting knowledge comes through the direct experience. Certainly, however, most things we know about have come to us through indirect means. We have heard or read of a thing. And, we respond to those things about which we have read just as we respond to those things we have actually experienced. The oppressor knows this. This is why the fascist, racist U.S. government maintains a vigorous campaign to keep us in the dark about our own existence. We end up believing as truth those things which are totally untrue.

The question becomes how and where to get information that will spread some light on our situation, so that we can change things for the better. In most Black communities even the so-called "free" library materials are not available. In the Black community in Philadelphia (Pennsylvania), for example, the library that has great quantities of books and materials is located far from the Black community, in the downtown area. Therefore, it is difficult for most Blacks to get even the pieces of information the power structure does allow you to have. Besides, even there, there are very few books by, for, or about Black people. To meet the need of our People to find out their true history and study it, and to get as much written information as possible concerning our present-day situation, the Pennsylvania Chapter of the Black Panther Party initiated a People's Free Library, in Philadelphia. This library contains books specifically concerning past and present information about Black people. It is open to all the People and especially our Youth.

We must remember that it is what they, our youth, learn and can teach that will test whether we have done our work well. It is whether on this, our turn around, we pass on in words and deeds the correct information, so that future generations may only look upon the evil oppression of this day as an old tale belonging to the dead past.

ALL POWER TO THE PEOPLE

WE'VE BEEN SWALLOWING BITTER PILLS

AND CHEWING DRY BONES FOR TOO LONG

